

#### 1. Details of the Teacher/ Academic:

| Name:                        | Prof. Abha Singh                   |
|------------------------------|------------------------------------|
| Date of Birth                | 20 April, 1959                     |
| Date of Joining in IGNOU:    | March 1990                         |
| <b>Current Designation</b> : | Professor                          |
| Pay Scale as on date :       | Approx. 2,18200 (basic)            |
| Highest Educational          | M.Phil/Ph.D.                       |
| Qualifications &             | Medieval Indian History            |
| Discipline :                 | Doctor of Philosophy               |
|                              | Aligarh Muslim University, Aligarh |
|                              | M.Phil                             |
|                              | Aligarh Muslim University, Aligarh |
|                              | Master of Arts                     |
|                              | Gold Medalist                      |
|                              | Aligarh Muslim University, Aligarh |

# 2. Honour/Award/Fellowship/membership of Professional body/ Statutory body (internal/ external) received by the Teacher/ Academic:

| Name<br>recipier | of the<br>nt | Honour /Award/ Fellowship name/ membership of Professional body/ Statutory body                                   | Agency name /Name<br>of statutory body/<br>institution/ Apex<br>body | Period                 |
|------------------|--------------|---|--|------------------------|
| Prof.<br>Singh   | Abha         | Charles Wallace<br>Fellowship   | SOAS, London   | 1995,2003              |
| Prof.<br>Singh   | Abha         | Commonwealth<br>Fellowship  | SOAS, London   | 2000                   |
| Prof.<br>Singh   | Abha         | Study grant to collect material at Bibliotheque Nationale, Paris, France by Maison Des Sciences De L'Homme, Paris |  | 1995, 2000             |
| Prof.<br>Singh   | Abha         | Heidelberg, Germany   |  | 2000                   |
| Prof.<br>Singh   | Abha         | Study Grant,<br>Philadelphia, USA   |  | October-November, 2012 |

### 3. Books/Book Chapter: NA

• Co-author/co-editor if any, title, place of publication, publisher, Year, page (no) s, ISBN No

| SNo. | Name of     | Title of     | Place of   | Publisher | Year | Total | ISBN No. |
|------|-------------|--------------|------------|-----------|------|-------|----------|
|      | Author1/    | chapter/book | publicatio |           |      | Pages |          |
|      | Editor 1, & |              | n          |           |      |       |          |



|    | Co- author                  |                |            |  |      |   |
|----|-----------------------------|----------------|------------|--|------|---|
|    | (s) / Co-<br>editor (s) (if |                |            |  |      |   |
|    | any)                        |                |            |  |      |   |
| 1. | Prof. Abha                  | Colonial       | G.S.L.     |  | 2021 |   |
|    | Singh                       | Construction   | Devra      |  |      |   |
|    | ~ <b>g</b>                  | of the         | Felicitati |  |      |   |
|    |                             | Precolonial    | on         |  |      |   |
|    |                             | Economic       | Volume     |  |      |   |
|    |                             | History of     |            |  |      |   |
|    |                             | India: A       |            |  |      |   |
|    |                             | Reappraisal of |            |  |      |   |
|    |                             | W.H.           |            |  |      |   |
|    |                             | Moreland's     |            |  |      |   |
|    |                             | Writings       |            |  |      |   |
| 2. | Prof. Abha                  | Irrigating     | Medieval   |  | 1992 |   |
|    | Singh                       | Haryana: A     | India,     |  |      |   |
|    |                             | Pre-modern     | Oxford     |  |      |   |
|    |                             | History of the |            |  |      |   |
|    |                             | Western        |            |  |      |   |
|    |                             | Yamuna         |            |  |      |   |
|    |                             | Canal          |            |  |      |   |
|    |                             |                |            |  |      |   |
|    |                             | _              |            |  |      | _ |

### 4. Research Articles/Publications:

| SNo. | Author/ Co-<br>author (if<br>any) | Title   | Name of Journal         | Volume         | page<br>no.<br>(s) | Year          | ISSN No |
|------|-----------------------------------|---|-------------------------|----------------|--------------------|---------------|---------|
| 3.   | Prof. Abha<br>Singh               | Presence of Persian Merchants in Gujarat: Some Inscriptional Evidences'                         | Cultural<br>Encounters  | 3              | 60-86              | 2021-<br>2022 |         |
| 4.   | Prof. Abha<br>Singh               | State response to<br>Disasters in<br>Medieval India   | SINHAS                  | 22:2           |                    | 2017          |         |
| 5.   | Prof. Abha<br>Singh               | Accommodation<br>and Resistance:<br>Missionary<br>Encounters with<br>the Satnamis of<br>Narnaul | Studies in History      | 29:2           |                    | 2013          |         |
| 6.   | Prof. Abha<br>Singh               | Mughal Empire and the UP Himalayas  | UP Historical<br>Review | New<br>Series, |                    | 2004          |         |



|    |                     |  |  | Vol.I |       |             |  |
|----|---------------------|--|--|-------|-------|-------------|--|
| 7. | Prof. Abha<br>Singh | Satnamis or<br>Sadhs: Changing<br>Identity of the<br>Satnamis of<br>Narnaul                          | Proceedins of the<br>Indian History<br>Congress                        |       |       | 2001        |  |
| 8. | Prof. Abha<br>Singh | Char Bahar of<br>Balkishan<br>Brahaman - a<br>hitherto unknown<br>work of 17th<br>Century            | Proceedins of the<br>Indian History<br>Congress                        |       |       | 1993        |  |
| 9. | Prof. Abha<br>Singh | Assessment and Realisation in Suba Delhi: Study of Rajasthani Documents of Parganas Kotla and Rewari | Proceedins of the<br>Indian History<br>Congress                        |       |       | 1991-<br>92 |  |
| 10 | Prof. Abha<br>Singh | Jujhar Singh's<br>Rebellion: A<br>Reappraisal  | Proceedins of the<br>Indian History<br>Congress                        |       |       | 1990        |  |
| 11 | Prof. Abha<br>Singh | Local Administration of Sarkar Sambhal in the 18th Century   | Proceedins of the<br>Indian History<br>Congress                        |       |       | 1989        |  |
| 12 | Prof. Abha<br>Singh | Strategy for<br>History Teaching<br>at Secondary<br>Level  | 2nd Asian<br>Conference for<br>Education of<br>Disadvantaged<br>Groups |       | 27-29 | 1989        |  |
|    | Prof. Abha<br>Singh | Akbar's Answers<br>to Prince<br>Murad's Queries:<br>A Unique Mughal<br>Document                      | Proceedins of the<br>Indian History<br>Congress                        |       |       | 1988        |  |
| 14 |                     |  |  |       |       |             |  |

#### **BOOK REVIEWS**

| SNo. | Author/ Co-<br>author (if<br>any) | Title  | Name of Journal  | Volume | page<br>no.<br>(s) | Year | ISSN No |
|------|-----------------------------------|--|------------------|--------|--------------------|------|---------|
| 1.   | Prof. Abha<br>Singh               | Mayank Kumar, Monsoon Ecologies: Irrigation, Agriculture and | Social scientist |        |                    | 2016 |         |



|    |  | Settlement       |                   |      |      |
|----|--|------------------|-------------------|------|------|
|    |  | Patterns in      |                   |      |      |
|    |  | Rajasthan during |                   |      |      |
|    |  | the Colonial     |                   |      |      |
|    |  |                  |                   |      |      |
|    | D 6 411  | Period, Manohar  |                   | 47.4 | 2011 |
| 2. |  | Rai Chaturman    |                   | 17:1 | 2014 |
|    | Singh  | Saksena Kayasth, | Medieval History  |      |      |
|    |  | Chahar Gulshan   | Journal           |      |      |
|    |  | (Akhbar-un       |                   |      |      |
|    |  | Nawadir) An      |                   |      |      |
|    |  | Eighteenth       |                   |      |      |
|    |  | Century          |                   |      |      |
|    |  | Gaxetteer of     |                   |      |      |
|    |  | Mughal India     |                   |      |      |
|    |  | Edited and       |                   |      |      |
|    |  | Annotated by     |                   |      |      |
|    |  | Chander Shekhar  |                   |      |      |
| 3. | Prof. Abha                                       | Firdaus Anwar,   | Indian Historical |      | 2003 |
|    | Singh  | Nobility Under   | Review            |      |      |
|    | _  | the Mughals      |                   |      |      |
|    |  | (1628-1658)      |                   |      |      |
| 4. | Prof. Abha                                       | Saiyid Zaheer    | Indian Historical |      | 1999 |
|    | Singh  | Husain Jafri,    | Review            |      |      |
|    | S  | Studies in the   |                   |      |      |
|    |  | Anatomy of a     |                   |      |      |
|    |  | Transformation:  |                   |      |      |
|    |  | Awadh from       |                   |      |      |
|    |  | Mughal to        |                   |      |      |
|    |  | Colonial Rule    |                   |      |      |
| 5. | Prof. Abha                                       | Abraham Eraly,   | Indian Historical |      | 1998 |
|    | Singh  | The Last Spring: | Review            |      |      |
|    | <del>,                                    </del> | The Lives and    |                   |      |      |
|    |  | Times of the     |                   |      |      |
|    |  | Great Mughals    |                   |      |      |
| 6  | Prof. Abha                                       | Mohd. Ifzal-ul   | Indian Historical |      | 1997 |
|    | Singh  | Rehman Khan's    | Review            |      |      |
|    | ~  | Rohilkhand       |                   |      |      |
|    |  | Territory        |                   |      |      |
|    |  | (Katehr) in      |                   |      |      |
|    |  | Medieval India   |                   |      |      |
|    |  | 1200 - 1700 A.D. |                   |      |      |
|    |  | 1200 - 1/00 A.D. |                   |      |      |

### 5. Policy Documents Reports/ Mimeos: NA

| SNo. | Title | Institution/ Agency | Year |
|------|-------|---------------------|------|
| 1.   |       |                     |      |
| 2.   |       |                     |      |
| 3.   |       |                     |      |



### 6. MOOCs/ eSLMs/ eModules developed:

| SNo. | Author/  | Title | Credits | Level | <b>Host Portal:</b> | Year | Weblink |
|------|----------|-------|---------|-------|---------------------|------|---------|
|      | Co-      |       |         |       | (SWAYAM/            |      |         |
|      | author   |       |         |       | NPTEL/              |      |         |
|      | (if any) |       |         |       | NMEICT/             |      |         |
|      |          |       |         |       | ePG                 |      |         |
|      |          |       |         |       | Pathshala/          |      |         |
|      |          |       |         |       | Any Other)          |      |         |
|      |          |       |         |       |                     |      |         |

7. Presentation/Invited talk/Chair in National or International Seminar/Conference/ Workshops (Please do not mention if it is only participation without presentation)

| SNo. | Author/ Co<br>author<br>(if any) | Title of presentation, /Talk/Lecture | Name<br>Organizing<br>institute | Conference  | City | Date and<br>Year |
|------|----------------------------------|--------------------------------------|---------------------------------|-------------|------|------------------|
| 1.   | Prof. Abha                       | Reason and                           | JNU                             | Talk in     |      |                  |
|      | Singh                            | Rationality in                       |                                 | Orientation |      |                  |
|      |                                  | Medieval Islam                       |                                 | Programme   |      |                  |
| 2.   | Prof. Abha                       | Solnamies of                         | JAMIA MILIA                     | Talk in     |      |                  |
|      | Singhs                           | Narnaul                              | ISLAMIA                         | Orientation |      |                  |
|      |                                  |                                      |                                 | Programme   |      |                  |

### 8. Consultancy assignment (if any): NA

| SNo. | Organization/ agency | Cost, title of consultancy | Duration |
|------|----------------------|----------------------------|----------|
|      |                      |                            |          |

9. Details of Institution/ Government/ Industry / own Institution Sponsored Research Projects (including Programme Evaluation) and Amount (Both completed and ongoing): NA

| SNo. | Agency | Amount | <b>Duration with dates</b> | Status i.e. |
|------|--------|--------|----------------------------|-------------|
|      |        |        |                            | ongoing/    |
|      |        |        |                            | completed   |
|      |        |        |                            |             |

10. Details of PhD and MPhil Scholars (including those awarded degree):

| SNo. | Name an         | d Year of registration | Year of completion/ |
|------|-----------------|------------------------|---------------------|
|      | enrolment no:   |                        | award               |
| 1.   | Bindu Sahni     | 2008                   | 2015                |
|      | 086450050       |                        |                     |
| 2.   | Rachna Grover   | 2009                   | 2015                |
|      | 093754504       |                        |                     |
| 3.   | Nitin Goel (DU) | -                      | 2016                |



| 4.  | Renu Baliyan<br>100165621      | 2010 | 2016                        |
|-----|--------------------------------|------|-----------------------------|
| 5.  | Sumit<br>100165441             | 2010 | 2017                        |
| 6.  | Muni Vijay<br>118700692        | 2011 | 2017                        |
| 7.  | Zakir Husain<br>127722691      | 2012 | 2016                        |
| 8.  | Renu Khatana<br>138000436      | 2013 | 2019<br>(Joint Supervision) |
| 9.  | Ravinder S. Yadav<br>173100609 | 2017 | 2022<br>(Joint Supervision) |
| 10. | Anita Kumari<br>138000712      | 2013 | 2022<br>(Joint Supervision) |

11. Details of Programmes/ Courses coordinated/ written/ edited/ translated 9if applicable):

|          | applicable): |          |  |  |        |
|----------|--------------|----------|--|--|--------|
| SN<br>o. | Programme    | Course   | Units written                                  | Coordinated/Written / Edited (content/ language/ format)/ Translated | Period |
| 1.       | CBCS         | BHIC 107 | Units 1(half),<br>3(half), 4(half),<br>16      | Coordinated and<br>Edited entire course                              |        |
| 2.       |              | BHIC 109 | Units 1, 2, 3, 18                              | Coordinated and Edited entire course                                 |        |
| 3.       |              | BHIE 144 | Units 12, 14, 15                               | Coordinated and Edited entire course                                 |        |
| 4.       |              | BHIC 133 | Units 1  |  |        |
| 5.       | MA           | MHI 05   | Units 16, 18, 19,<br>20                        |  |        |
| 6.       |              | MHI 06   | Units 17, 20, 23                               |  |        |
| 7.       |              | MHI 10   | Units 17, 19, 22,<br>24, 25, 26                |  |        |
| 8.       | BA           | EHI 03   | Units 25, 28                                   |  |        |
| 9.       |              | EHI 04   | Units 3, 10, 18,<br>25, 28                     |  |        |
| 10       |              | EHI 03   | Units 14, 15, 17,<br>19, 24, 26, 27,<br>31, 34 |  |        |
| 11       |              | EHI 04   | Units 4, 5, 9,                                 |  |        |
|          |              |          | 12,14, 16, 20, 24,<br>26, 30, 32, 33, 36       |  |        |
| 12       |              | BHIC 133 | ENTIRE COURSE                                  |  |        |
| 13       |              | TS 04    | BLOCK 8 AND 9                                  | Coordinated and Edited entire course                                 |        |
| 14       |              | TS 02    | Units 17, 18                                   | WRITTEN  |        |



| 15 | TS 04 | Units 8, 24                   |               |
|----|-------|-------------------------------|---------------|
| 16 | TS 02 | Units 22                      | Unit edited   |
| 17 | TS 04 | Units 21, 26, 28,<br>29, 31   | Units edited  |
| 18 | TS 02 | BLOCK 4<br>BLOCK 6            | HINDI VETTING |
| 19 | TS 03 | BLOCK 3                       | HINDI VETTING |
| 20 | TS 04 | BLOCK 5<br>BLOCK 8<br>BLOCK 9 | HINDI VETTING |

12. Training programmes designed and conducted, duration and dates NA

| SNo. | Programme | Dates | Place | Number of Participants |
|------|-----------|-------|-------|------------------------|
|      |           |       |       |                        |

13. Details of Counselling sessions conducted: NA

| SNo. | Program<br>me | Course | Place | Dates | Mode (Specify-<br>Face to Face<br>Radio counselling<br>Teleconferencing<br>Web conferencing<br>Any Other) |
|------|---------------|--------|-------|-------|---|
| 1.   |               |        |       |       |   |

14. Details of Patents granted (if any): NA

15. Contribution to IGNOU's corporate life:

| SNo. | Chairperson/ Member of Committee | Name of the Committee | Date/ period |
|------|----------------------------------|-----------------------|--------------|
| 1.   |                                  |                       |              |

16. Administrative position/s held in the University (even as in charge)

| SNo. | Designation                          | Period |
|------|--------------------------------------|--------|
| 1.   | Discipline Coordinator               |        |
| 2.   | Research Programme coordinator       |        |
| 3.   | Member of Research Council           |        |
| 4.   | Member of University's BDP Committee |        |



### 17. Any other contribution/information

Alaha Sing

Signature of Teacher /Academic